

# NAUW— "Women Moving Forward with Purpose and Pride" National Association of University Women

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March 2013

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To: NAUW Branch Presidents

From: Dr. Virginia C. Hathaway National Fellowship Chair

RE: NAUW Doctoral Fellowships – 2013

Each year, our organization offers two \$3,000.00 doctoral awards at the national level. One award will be presented to a member of NAUW, and one award will be presented to a non-NAUW member. Enclosed are "Prospective Applicant Guidelines" and an application form to be distributed by any member of your branch. Please duplicate as many as you may need to invite qualified members and non-members to apply for our Doctoral Fellowships.

Applicants who wish to be considered for the 2013 NAUW Doctoral Fellowship Award should complete the application with <u>all supporting documentation in a single package</u>, which must be submitted to the National Fellowship Chair via certified mail and RECEIVED by May 15, 2013.

Applications may be downloaded from our national website under Member Resources. Please contact me by phone or e-mail should you require additional information.

In behalf of the NAUW National Fellowship Committee, I would like to thank you for your assistance in helping us complete our mission as "Women Moving Forward with Purpose and Pride."

Sisterly yours,

Dr. Virginia C. Hathaway NAUW National Fellowship Chair

CC: Mrs. Dolores Y. Owens, National President National Board of Directors Forever Emeralds

## **National Association of University Women**

Headquarters~1001 E. Street SE~Washington, DC 20003~Ph.:202-547-396 7~Fax: 202-547-5226 info@NAUW1910.org



# NAUW— "Women Moving Forward with Purpose and Pride" National Association of University Women

### Dr. Virginia C. Hathaway, National

4307 Kenwood Avenue, Los Angeles, California 90037 Phone: 323.299.6204 E-mail: drhathaway@youngblackscholars.com

March 2013

Dear Prospective Applicant:

The National Association of University Women awards two \$3,000.00 doctoral fellowships annually. One award will be presented to the most qualified member of NAUW, and one award will be presented to the most qualified non-NAUW member.

Applicants with a Master's Degree are encouraged to apply, must be enrolled in a doctoral program at an accredited university, and can only be a one-time recipient. A total on-line program is not acceptable for this fellowship.

In addition to these guidelines, an application is attached which outlines the supporting documentation that is required. PLEASE NOTE: <u>All information</u> must be submitted to the National Fellowship Chair in a single package via certified mail and RECEIVED by May 15, 2013. If you have any questions, you may contact me by phone/voice mail or e-mail.

Thank you for your interest in the National Association of University Women Doctoral Fellowship.

Sincerely.

Dr. Virginia C. Hathaway NAUW National Fellowship Chair Mrs. Dolores Y. Owens National President

**National Association of University Women** 

Headquarters~1001 E. Street SE~Washington, DC 20003~Ph.:202-547-396 7~Fax: 202-547-5226 info@NAUW1910.org



# National Association of University Women Application for Fellowship Award

National Headquarters -1001 E Street SE, Washington, DC 20003

| Personal Data:                          |                |             |                   |               |                    |  |
|-----------------------------------------|----------------|-------------|-------------------|---------------|--------------------|--|
| Name(Last)                              | (First)        |             |                   | Age<br>(MI)   |                    |  |
| Home Address                            |                |             | (MI)              |               |                    |  |
|                                         | (Number a      | ind Street) |                   |               |                    |  |
| City                                    | State_         | Zip         | Pho               | ne <u>( )</u> |                    |  |
| Local Address                           |                |             |                   |               |                    |  |
| City                                    | StateZip_      |             | Phone ()          |               |                    |  |
| Present Position                        |                |             |                   |               |                    |  |
| (Title) Annual Salary \$                |                |             | (Firm/O           | ganization)   |                    |  |
| Education:                              |                |             |                   |               |                    |  |
| Name and Location of College/University | Dates Attended |             | Degrees Conferred |               | Semester<br>Credit |  |
|                                         | From           | То          | Title             | Date          | Hours              |  |
|                                         |                |             |                   |               |                    |  |
|                                         |                |             |                   |               |                    |  |
|                                         |                |             |                   |               |                    |  |
|                                         |                |             |                   |               |                    |  |
| What was your undergraduate             | major?         | I           |                   | Minor?        |                    |  |
| What was your graduate majo             | r?             |             |                   |               |                    |  |

| NAUW Information: (For NAUW N                                          | Members Only     | y):                              |         |
|------------------------------------------------------------------------|------------------|----------------------------------|---------|
| Date you became a member of NAU                                        | w                |                                  |         |
| Name of Branch                                                         |                  |                                  |         |
| Section                                                                | City             |                                  |         |
| NAUW activities and experiences: (duration, etc 1 page maximum)        | List offices hel | d, committee service, membership | ı       |
| Branch                                                                 |                  |                                  |         |
| Section                                                                |                  |                                  |         |
| National                                                               |                  |                                  |         |
| Sectional Conferences Attended                                         |                  | National Conventions Attended    |         |
|                                                                        | 2 4 607 1 641    |                                  | 2407104 |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
| All Applicants                                                         |                  |                                  |         |
| Other Interests, Degree Program                                        | , and Referen    | ces: (1 page maximum)            |         |
| List below your principal interests, approximate amount of time per mo |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |
|                                                                        |                  |                                  |         |

Please enclose with your application THREE REFERENCES from persons other than your high school principal or pastor of your local church, who have directed your work or studies and who have specific knowledge of your capabilities.

| On a separate sheet of paper, please give an outline of your proposed study with reasons for your choice and a developmental outline of your future educational plan.                                                                                                                                                             |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Which university will you attend?                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
| Have you been accepted to the doctoral program?  Attach a copy of your letter of admission to a doctoral program.                                                                                                                                                                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| CHECKLIST of Required Items to be submitted with application:                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| In order to be considered for the fellowship award, the following items must be submitted via certified mail and RECEIVED by the National Fellowship Chair in a single package along with the completed application by May 15, 2013. <i>Preference will be given to doctoral candidates in their final year of matriculation.</i> |  |  |  |  |  |  |
| > An official transcript of all college credits, graduate and undergraduate                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| <ul> <li>An outline of your proposed study with reasons for your choice (1 page<br/>maximum)</li> </ul>                                                                                                                                                                                                                           |  |  |  |  |  |  |
| > A developmental outline of your future education plans (1 page maximum)                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| A photograph of yourself (passport size)                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Three (3) letters of reference (1 page maximum/per reference)                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| A copy of your letter of acceptance to a doctoral program (Acceptance                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| cannot be conditional.)                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Signature of Applicant                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |